

The Parish of Saints Philip and James 1 Carow Place, St. James, NY 11780 631-584-5454

June 21st, 2020 Twelfth Sunday In Ordinary Time

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. And even the very hairs of your head are all numbered. So don't be afraid; you are worth more than many sparrows. (Matthew 10:29-31 NIV)

"With Philip & James we pray to live lives worthy of the call to be Apostles of Hope"

Daily Mass: 7:30am and 9:15 am
Saturday 5pm Sunday: 8am 10 am 12noon

STS. PHILIP & JAMES PASTORAL STAFF

Parish Center Phone: 631-584-5454 Parish Fax: 631-862-9675 Website—www.sspj.org

PARISH CENTER OFFICE HOURS

Open Monday, Tuesday Wednesday 9am-8pm Open Thursday 9am-5pm Open Saturday 10am-2pm Closed Friday and Sunday

CLERGY

Father Tom Haggerty, Pastor Father Patrick Osei-Poku-Associate Pastor Deacon Ronald Blasius Deacon John Keenan Deacon Ken Maher

PASTORAL ASSOCIATE

Sister Theresita Donach, CSFN

BUSINESS MANAGER

Virginia Portanova

RELIGIOUS EDUCATION ADMINISTRATOR Catherine Darrow

RELIGIOUS EDUCATION COORDINATOR Grades 1-2 Charlotte Czujko

RELIGIOUS EDUCATION COORDINATOR Grades 3-6 Barbara Luna

RELIGIOUS EDUCATION COORDINATOR Grades 7-8

Dominick Avento

MUSIC DIRECTOR

Margaret Adams

COORDINATOR OF PARISH SOCIAL MINISTRY Lynn Sisti

DIRECTOR OF YOUTH MINISTRY

Dominick Avento

DIRECTOR OF FACILITIES

John Cordes

SSPJ SCHOOL PRINCIPAL

Diane M. Anderson School Phone-631-584-7896 School Fax: 631-584-3258

TRUSTEES

Jerry Linder ~ Tina Cafaro

PASTORAL COUNCIL

Michael Sharkey, Lou Guerra, Cynthia Lombardi, Paul Damato Martin Marut, Maureen Burke, Erin Nicastro

TEXT TO GIVE PROGRAM: ONLINE OFFERTORY **GIVING TEXT:**

148parishssphilipandjames TO:516-271-3338

FAITH DIRECT: GO TO SSPJ.ORG CLICK ON THE FAITH DIRECT ICON

Parish of Saints Philip and James account code NY232 when signing up

Sacraments

Baptism— Celebrated twice per month. Parents are asked to register at the Pastoral Center for Pre-Baptism Program.

Marriage-Couples are asked to contact the Pastoral Center before visiting the reception hall. The Marriage Preparation process is nine months before your proposed wedding date.

Confirmation-Seventh and Eighth grade students are prepared to celebrate through Religious Ed or SSPJ School. Adults prepare through RCIA.

Reconciliation— Available Saturdays from 4:00pm-5:00pm in the Church or by contacting the Parish Center for an appointment. Anointing of the Sick- In case of serious, unexpected illness,

please contact the Parish Center office to arrange for a Priest to pray with the person who is ill. Anointing of the Sick is held on the first Sunday of the month following the 8:00am mass please see the Sacristan before mass.

R.C.I.A – Rite of Christian Initiation of Adults (non-Catholic adults desiring to become Catholic) are asked to contact the Parish Center Office.

Eucharistic Adoration In The Church— Thursday 2-4pm

Friday 8-9pm



PLEASE REMEMBER THOSE WHO SERVE FOR US IN YOUR PRAYERS

LCDR. MEGAN M. SHUTKA-VIK, USN

CAPT. WILSON MARKS- USN CAPTAIN MICHAEL DOLAN- JR. LT. COL. JOHN KAIRES SPC. NICOLE A. CANNON SGM. MICHAEL P. BORRELLI-US ARMY CAPT. JOHN TULLY- USN LT. COL. JAMES TULLY-US ARMY JOSEPH SAGGIO- USNO CAPTAIN PAUL WILLMS STAFF SGT. MICHAEL LONGHENRY LT. COL. PAUL T. JACKSON-STAFF SGT ALEXANDER PARRELLA-USAF

RICHARD SOTOMAYER- USAF SGT. CONNOR F. SCOTT- USMC SGT. CORY O'HARA -USMC CDR. ROBERT J. MARSH-USN PFC. CHARLES CHRISTOPHER HOWELL STEVEN CAVA-USN ERIC SEELIN- USMC

CW2 CHRIS MUNZ CW2 NATASHA WORTMAN CORPORAL JAMES T. CASEY-USMC GREGORY DEVANEY- USMC SGT. JOSHUA MAHONEY- US ARMY KEVIN JONES-USCG PRIVATE JOSHUA OLSEN-USARNG

PRIVATE JOSHUA OLSEN-USARNG
GLEN CRIMA-US ARMY
STAFF SGT. ANTHONY SCIAMETTA- US ARMY
MARIO CATANIA-USMC
RYAN ANTHONY NASCIMENTO-USMC
KYLE ANTHONY NASCIMENTO-US ARMY
ENS. RYAN M. SHOWS -USN
STAFF SGT. RYAN REXRODE-USMC
DR. KARA VANDEKIEFT, COL-USAF
SGT. STEPHEN D. OUTCAULT-USMC
PAUL MUMOLO USN PAUL MUMOLO-USN

VICTORIA ZEMAN, USCG KYLE J. GRUNER –US ARMY MARK GIORDANO—US COASTGUARD KELLI MCLAUGHLIN- 2ND LT. US ARMY NATL.GUARD STAFF SGT MICHAEL J BANG SPECIAL FORCES US ARMY

Financial Support Needed weekly to meet Parish budget: Weekly Collection: Sunday June 14th, 2020 Father's Day:

Faith Direct:

3,035.

7,106.

740.

Total Weekly Collection:

\$10,881.

\$17,800.

MANY THANKS FOR YOUR GENEROSITY

Father Tom's Letter

Dear Friends,

Although "Ordinary Time" during the week began right after Pentecost, today is the first Sunday we're back in Ordinary Time following the feasts of the Trinity and the Body and Blood of Christ. While the term "ordinary" refers to the number order (today being the 12th Sunday of Ordinary Time), it also signals entering a different phase of time – a different season. During these next months we hear again stories of Jesus' ministry and teaching, seeking to understand and follow his invitations to be Apostles of Hope.

Last week we entered into another type of different phase as a limited number of people were able to gather for Mass in person. Thank you for your kindness and understanding as we began our re-imagining of re-opening. Happily the sanitation of the church went well and the consensus of those who made last week flow so smoothly is that we are ready to resume our full Mass schedule. We will celebrate the 5pm on Saturday, and the 8am, 10am, and 12noon on Sunday. So as to maintain the required social distancing the number permitted at each liturgy is limited to 90. You are asked to make a reservation by going to the parish website, www.sspj.org. Masks must be worn. Holy Communion will be distributed at the end of Mass. Directions for reception of Eucharist will be given at Mass. Livestreaming will continue, as will livestreaming of the 9:15am daily Mass. Thank you in advance for following instructions as we continue to journey through this unusual "Ordinary Time".

We may be celebrating some First Communions at the 7:30am and 9:15am daily Masses. Families whose children were preparing to receive in the spring may request to schedule a celebration. Registration is required. We still have a limit of 90 people at daily Mass, so 7 tickets will be provided for each family which includes the child. The children's names will be announced before Mass, Communion outfits may be worn, we ask Parents to take a photo of their child with the Communion banner they create and email it to msehne@sspj.org. The photos will be displayed in our parish bulletin. Masks must be worn during the Mass and for any pictures taken after the liturgy. Families may prefer to wait for a later time, and that is fine as well. Notifications have been sent to all second grade families from the Religious Education Office and from the School.

Fear no one....do not be afraid; you are worth more than many sparrows... Today's gospel includes these words of comfort and encouragement to the disciples – to us. These are words we need to hear and to believe. We have experienced a world of challenges where fear too easily can take control. Like the early followers of Jesus, we need to stay rooted in God's Word. What I say to you in the darkness, speak in the light. Let's continue to pray with and for all people, that the Light of Christ will bring healing, peace, hope and justice to our world.

Happy Father's Day! Today it is our joy to remember you with gratitude and to pray that you might continue to be instruments in God's hands as you pass on the Spirit's gifts of wisdom, understanding and knowledge to your children, grandchildren and godchildren.

And,

Being a great father is like shaving. No matter how good you shaved today, you have to do it again tomorrow.

Why do fathers who golf take an extra pair of socks? In case they get a hole in one. What did daddy spider say to baby spider? You spend too much time on the web. Dad, you're someone to look up to no matter how tall I've grown.

Peace,

Father Tom

Helping Others

With great sadness, we share the sudden passing of Sister T's sister Donalea on June 3rd, 2020.

So many have asked what they can do in memory of Donalea.

Anyone interested may send a contribution clearly marked to the Parish Center office stating to where you wish your donation be made. Either: FORWARD IN HEALTH-HAITI PROJECT

SSPJ PARISH SOCIAL MINISTRY

Your prayers and heartfelt wishes mean so very much to Sister T, her brother in law, Peter, and her brother, Leon.

FOOD PANTRY NEEDS TOILET PAPER

CANNED CHICKEN

BABY WIPES

BOXED MAC & CHEESE

GIFT CARDS: KING KULLEN/STOP & SHOP GAS GIFT CARDS

Any donations may be left in the Church Prayer Room or the St. Anthony's Bread Closet.



Take good care of creation. St.
Francis wanted that. People
occasionally forgive, but nature
never does. If we don't take care of
the environment, there's no way of
getting around it.

We are called to protect creation—and we are missing the mark. "Something good in the eyes of God has become something exploitable in human hands."





WELCOME HOME!

We thank you for your understanding and cooperation as we begin to Safely celebrate Mass ...

All protocols in place are to ensure the health, safety, and well being of all .

Daily mass at SSPJ resumed on June 10th, 2020 at 7:30am and 9:15am Monday thru Friday, Saturday at 9:15am (9:15am Daily Mass is live streamed)

SUNDAY MASS:

EFFECTIVE SUNDAY JUNE 21ST, 2020 WE WILL RESUME MASSES AT:

SATURDAY 5:00PM ~ SUNDAY~ 8AM, 10AM, 12 NOON (We will livestream at one Sunday Mass)

DUE TO SOCIAL DISTANCING REQUIREMENTS, MASS IS LIMITED TO 90 PEOPLE IN ATTENDANCE.

FOR COMPLIANCE AND TRACING PURPOSES, MASS ATTENDANCE WILL REQUIRE

ON -LINE REGISTRATION AT: SSPJ.ORG :MASS RESERVATIONS

IF A PERSON IS UNABLE TO REGISTER ON LINE: PLEASE CONTACT THE PARISH CENTER OFFICE AT 631-584-5454

AS THE "NEW NORMAL" BEGINS, WE ASK YOUR COOPERATION WITH THE FOLLOWING WHEN ENTERING CHURCH:

A MASK MUST BE WORN AT ALL TIMES

HAND SANITIZER MUST BE USED UPON ENTERING AND EXITING CHURCH

SOCIAL DISTANCE IS MANDATORY: ALLOW 6 FEET DISTANCE UPON ENTERING
AND EXITING

PROCESS UP THE CENTER AISLE AND ENTER THE OPEN PEW FROM THE SIDE AISLE.

SIT ONLY WHERE THERE IS AN "X" ON THE PEW.

FAMILIES OF 3 OR MORE ARE ASKED TO SIT IN THE SIDE PEWS ONLY

Thank you so very much for your cooperation and understanding

Live Streaming Mass~

Twelve weeks ago - due to Covid-19 and regulations mandated by our government and health agencies - to reduce the number of lives lost to Corona Virus... churches were required to stop holding public Mass and the distribution of Holy Communion.

This was an extremely sad day for everyone in our parish. We immediately turned to our cell phones and started live-streaming our daily and weekend Mass on March 22. Though very unsophisticated, we were happy to be able to not skip a week and bring Mass to you in the safety of your homes. We attempted to reach out to those with far more knowledge in streaming Mass than we had. This was at the height of personal distancing and businesses had their doors closed and were unable to inspect our church for what we needed - and even if we knew what was needed...we were not able to hire anyone to set-up the equipment. Amazon was no longer guaranteeing fast delivery and audio/visual equipment was now on backorder. We were using a five-foot ladder with a wooden crate atop as our tripod. We were using a plate/frame holder to steady the cell phone.

As you can understand there were many hurdles and we did the best we possibly could to continue live-streaming...yet we heard your frustration about the quality of the audio and the visual and we shared that frustration.

Fast forward - we did get a "real" tripod and invested in a lavalier system specifically for the I-Phone and we are learning how to work with the church sound system and the I-phone lavalier simultaneously. A lavalier is a headset/sound speaker - currently our priest are using two - one that is directly connected to the church system so Congregants can hear the Mass and another connected to the cell phone so those at home can hear the Mass without the echo or feedback from the vast area.

This has been a major learning adjustment for all of us involved. We would like to have the ability to continue live-streaming Mass for those who are still uncomfortable attending in person and in light of the fact that due to socially acceptable distancing we are only permitted 90 parishioners at any given Mass.

To do this properly we would like to look into a system whereby the camera is not a personal cell phone, but one permanently mounted and connected directly to our Facebook streaming and hopefully onto our website as well. Preferably hard-wired to avoid any interruptions in service as is known to happen dependent on Wi-Fi. This would eliminate the need for any one person to have to physically be in church to live-stream Masses 7 days a week.

Unfortunately, as the Business Manager, you can understand my hesitation to spend the \$5,000 to complete this project. With weekly collections not coming anywhere near needed funds to meet budget...spending \$5,000 is a major consideration.

We are not debating whether there is a need for live streaming to continue as that has already been determined.

I hate to come to our parishioners, especially during these financially difficult times, to ask for funding specifically for live-streaming equipment - yet, I find myself doing so and pray that you understand the need and if you are able to help financially, it would be greatly appreciated. Please mark Live streaming on your donation.

I would be happy to discuss anything with you personally and always appreciative of your generosity and support.

Virginia Portanova vportanova@sspj.org 631-584-5454 x202

How do we contact our "flock" without ~FLOCK NOTE? PLEASE SIGN UP YOUR PARTICIPATION IS NEEDED

We ask that ALL PARISHIONERS SIGN UP FOR FLOCK NOTE~

THERE IS NO CHARGE FOR THIS SERVICE.

FLOCKNOTE ENABLES US, AT THE CURRENT TIME ,TO IMMEDIATELY NOTIFY PARISHIONERS OF ANY IMPORTANT ISSUES IN A VERY EFFICIENT AND TIMELY FASHION.



Please text "SSPJParish" to 84576 - you will automatically be as an SSPJ parishioner – please follow the prompts to complete the sign-up.

So blessed we are to say, WE ARE AT 78% OF OUR CMA GOAL...

As of June 16th, 2020, we have received <u>\$87,405</u>. toward our <u>2020 CMA</u> Goal of \$111,000.

During this very difficult time, it is with great appreciation and gratitude

for your sacrifices and generosity.

If you wish to donate to the Catholic Ministries Appeal:

Diocese of Rockville Centre | Catholic Ministries Appeal | 516-678-5800 ext. 296

http://www.drvc.org/CMA





SHARING
OUR FAITH
Your gift could
help support
the formation
of our
Seminarians
and Deacons.



BUILDING THE KINGDOM OF GOD

Your gift could help support youth, young adult and campus ministry programs.



CARING FOR GOD's PEOPLE

Your gift could help Catholic Charities and Parish Outreach Programs feed and serve the poor and needy.

Please consider donating to the Appeal and help make a difference in someone's life. Thank you!

Make checks payable to: Catholic Ministries Appeal	
Parish	Pledge: \$
Name	Down payment: \$
Address	
City, State, Zip:	
Phone:	
Signature:	Date:

GIVE ONLINE AT drvc.org/donate/cma/

At Home Retreat Corner with Sister T

As the weeks continue, it is wonderful to hear from the different people who are taking advantage of our At home retreat using The Song of the Seed.

Participating in several group and hearing from others there is nothing but a smile on my face (although it is covered by a mask!) Some of the chapters have brought people to a depth of sharing that they thought was not possible.

I am truly grateful to Tina Cafaro for recommending this book to me for my own retreat. One of the groups is so excited that they are going to meet (using social distancing) for one of their next sessions. There is no stopping the Spirit. By their fruits you shall know them. Blessings on this next week's sharing.

PRAYER FOR GRADUATES

Heavenly Father,

Surround those who are graduating with your grace.

Bless them with hope so that they move into the future with eager and open hearts.

Help them to put the knowledge, skills, and insights gained through their education to use for the good of all humankind.

Inspire them to believe in the goodness of life even when faced with challenges and difficulties.

As they commence with their lives, may they grow ever more grateful and wise.

All of this we ask in the name of Jesus, your beloved Son. Amen.





Mass Intentions, For the week of June 21st, 2020

Saturday, June 20th, 2020 ~ The Immaculate Heart of Mary

5:00pm

No Intentions

8:00am 10:00am 12:00Noon Sunday, June 21st, 2020
Father's Day Novena
For the People of SSPJ
Collective Mass:
No Intentions

Monday, June 22nd, 2020~St. Paulinus of Nola

7:30am

Father's Day Novena

9:15am

Katie Farrell

Tuesday, Wednesday June 23rd, 2020

7:30am 9:15am Father's Day Novena Hedwig Zielinski

Wednesday, June 24th, 2020~The Nativity of St. John the Baptist

7:30am

Father's Day Novena

9:15am

John Long

Our Sincere Sympathy...

We mourn the passing of

Judith Frampton John Schlee



The Lord bless you and keep you; The Lord make his face to shine Upon you and be gracious to you; The Lord lift up his countenance upon you and give you peace... Thumbers 6:24-25 ESV Fig. Art Gallery 2015

Thursday, June 25th, 2020

7:30am 9:15am Father's Day Novena

<u>Collective Mass:</u>

Evelyn M. McGreevy

Irene Popik

Friday, June 26th, 2020

7:30am 9:15am Father's Day Novena Ettore Orlando

9:15am 5:00pm <u>Saturday, June 27th, 2020</u> Father's Day Novena Theresa Stramiello

8:00am 10:00am 12:00Noon Sunday, June 28th, 2020
Father's Day N ovena
For the People of SSPJ
Collective Mass:
No Intentions

Remembering in Our Prayers~

Adrian Erias Angela Amoroso Baby Ben Barbara Bombace Baby Mattia Rose Lubrano Belinda Groneman Belinda Vega **Bob Keenan** Claudia Chandler Daniel Radice Deirdre W. Dottie Nunziata Donalea Donach Dylan Beach Ellie Walsh Gladys Blake Gregory Parker Ida Wehman John DeStefano J.C.

And for all the prayers intentions in our hearts

Joseph S. Judy Ĉontrino Kathleen N. Kitty Cronin Leon Donach Maria Clark Marie del Ciello Matthew Parrella Michael Fisher Mike Lofaro Peter Donach *P.I.* Ricardo Buffit Sara Jean Andersen Tom Focone Tim Cavooris Vivien Cordes Victoria Zubrycky Vicki Archdeacon William Quinn

For our Nation in time of crisis

Prayer for the Sick

God of love, ever caring, ever strong stand by us in our time of need.

Watch over your children who are sick.

Look after them in every danger.

And grant them your healing and peace. Amen

<u>Second</u>

Kevin Scally ~ SSPJ To Kelly Schneider ~ St. Patricks, Smithtown

Wedding Banns
<u>First</u>
Eric Muller ~ SSPJ To
Catherine Montesano ~ SSPJ

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CONGRATULATIONS AND GOD BLESS THE GRADUATING CLASS OF 2020





































June 28, 2020 • 13th Sunday in Ordinary Time • Year A

Following Jesus Will Cause Conflict

This Week's Readings at Mass

- ▶ 2 Kings 4:8-11, 14-16 Elisha and the Shunammite woman
- ► Romans 6:3-4, 8-11 Death to sin, life in God
- ► Matthew 10:37-42 Conditions and rewards of discipleship

The Gospel reading today is a continuation of last week's instructions to the apostles as Jesus sends them out to expand his work of healing, teaching, and driving out demons. The first half of the reading contains some solemn teachings: disciples must love Jesus more than their own families, and they must be willing to lose their lives in to find it.

It is easy for us to get defensive or upset about being asked to love Jesus more than our parents or our children. Yet what Jesus was asking wasn't a new teaching in his tradition, a tradition which emphasized that one must follow God before one's parents. We should be clear that Jesus is *not* telling us it is wrong to love our family or that we should love them less than we

What he is saying is that sometimes following him will create conflict within our families. We should expect resistance and breaks in some relationships if we are faithful to what Jesus is asking of us. In those



"Whoever receives you, receives me, and whoever receives me receives the one who sent me."

Sheepish Question:

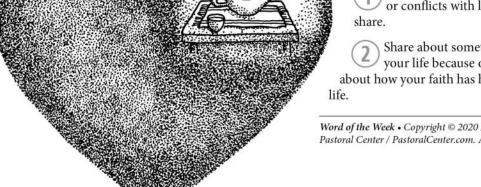
How have I been blessed by the hospitality of another? How did I express my gratitude?

times, we will lose the life as we know it to be faithful to him. Still today, it is not unusual for there to be family conflict when one person begins to deepen in his or her faith commitment while others around them don't. Ask any parish RCIA director, and she can tell you stories of how painful it is for catechumens to become Catholic when their family disagrees or even disowns them for their faith in Jesus. Yet all of them who go through with it do so because they believe they are "finding" new life despite losing their old life.

Questions of the Week

Has your faith ever caused disagreements or conflicts with loved ones? Please

Share about something you have "lost" in your life because of your faith, and also about how your faith has helped you to find new



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Spiritual Reflection by Ron Rolheiser, OMI

Dignity

The movie *Million Dollar Baby* tells the story of a young woman who becomes a professional boxer. Young, strong, and physically very attractive she captures your heart as, against all odds, she eventually rises to the top in her sport. But then the story turns tragic; she is unfairly hit by an opponent and ends up paralyzed, her body broken and with it her health and attractiveness. And her condition is permanent, there is no cure. She chooses to end her life through euthanasia.

I had gone to this movie with a young couple, both solidly committed to their church and their faith. Yet both of them were in strong sympathy with how this young woman chose to die. Perhaps it was more their emotions than themselves speaking when they justified her manner of death: "But she was so young and beautiful! It wouldn't have been right for her to spend the rest of her life in that terrible state!" In their young eyes, her debilitated state stripped her of her essential dignity.

What is dignity? When and how is it lost?

Dignity is a promiscuous term, constantly shedding different partners. It is also a sneaky term. Sometimes it no longer means what it used to mean and nowhere is this truer than when the term is applied today to "death with dignity"? What defines death with dignity?

Shortly after Brittany Maynard died by euthanasia in a case that caught wide public attention, Jessica Keating wrote an article in *America* magazine assessing that death from various points of view. At one point she takes up the question of *dignity* and writes: "The use of the term *dignity* to describe this death is deeply problematic, since it masks the reality of fear and equates dignity exclusively with radical autonomy, choice, and cognitive capability. The result is a not-so-subtle implication that the person who chooses diminishment and suffering dies a less dignified death." (America, March 16, 2015)

In much of our talk about death with dignity today there is in fact the not-so-subtle implication that the person who chooses diminishment and suffering over euthanasia dies a less dignified death. That is hard to deny, given the dominant ethos of a culture wherein physical diminishment and suffering are seen as a very assault on our dignity. This has not always been the case; indeed in former times sometimes the opposite was true, an aged, physically diminished body was seen as something dignified and beautiful. Why is our view of dignity different today?

They are different because of how we conceive of dignity and beauty. For us, these have to do mainly with physical health, physical vitality, and the physical attractiveness of the human body. For us, aesthetics is a house with one room – physical attractiveness. Everything else assaults our dignity. That makes it difficult for us to see any process that diminishes and humbles the human body by robbing it of its vitality and physical attractiveness as being a dignified one. And yet that is normally how the death process works. If you have ever journeyed with someone dying from a terminal disease and been at their bedside when he or she died, you know that physically this is not pretty. Disease can do horrible things to the body. But does this destroy dignity? Does it make one less beautiful?

Well, that depends on one's spirituality and on what one considers as dignified and beautiful. Consider Jesus' death. By today's concept of dignity, his was not a very dignified death. We have always sanitized the crucifixion to shield ourselves from its raw "indignity", but crucifixion was humiliating. When the Romans chose crucifixion as a method of capital punishment they had more in mind than just ending someone's life. Besides wanting to make a person suffer optimally and they also wanted to totally and publicly humiliate him by humiliating his body. Hence the person was stripped naked, with his genitals exposed, and when he went into spasms in the moments before death, his bowels would loosen. What can be more humiliating? What can be less beautiful?

Yet, who would say that Jesus did not die with dignity? The opposite. We are still contemplating the beauty of his death and the dignity displayed in it. But that is within a different aesthetics, one that our culture no longer understands. For us, dignity and beauty are inextricably tied to physical health, physical attractiveness, and lack of humiliating diminishments within our physical body. Within that perspective there is, seemingly, no dignity to Jesus' death.

I am the first to admit that the issue of death with dignity is an extremely complex one that raises legal, medical, psychological, familial, societal, ethical, and spiritual questions for which there are no simple answers. But inside all of these questions there still lies an aesthetic one: what, ultimately, makes for beauty? How, ultimately, do we see dignity? Does a person with a still attractive, undiminished, physical body who voluntarily chooses to die before that beauty is despoiled by disease die more dignified than did Jesus?